

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JC913 U.S. PTO
09/668421
09/22/00

In re the Application of)
ANANDA, Mohan)
Serial No: 09/163,993)
Filed: September 29, 1998)
For: ON-LINE POSTAGE SYSTEM)

Examiner:

Group Art Unit: 2785

SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
BOX IDS
Washington, D. C. 20231

Sir:

Pursuant to 37 C.F.R. § 1.56 and § 1.98, Applicant hereby submits the following art in connection with the above-referenced patent application for "ON-LINE POSTAGE SYSTEM."

<u>U.S. Patent No.</u>	<u>Inventor(s)</u>	<u>Issue Date</u>
5,884,277	Khosla	03/16/99
5,929,415	Berson	07/27/99
5,930,796	Pierce et al.	07/27/99

Publications

Information Based Indicia Program Host System Specification, Draft, October 9, 1996, the United States Postal Service (USPS)

Applicant requests that these references be included with the references cited in this patent application and that they be printed in any patent that may issue from this patent application.

Pursuant to 37 C.F.R. § 1.97(b)(3), no fee is required. Copies of the references are enclosed pursuant to 37 C.F.R. § 1.98(a).

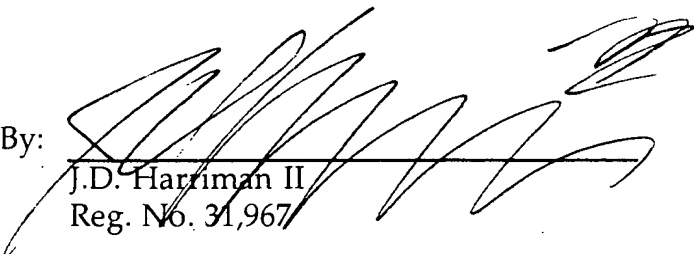
The Commissioner is hereby authorized to charge any fees associated with this communication to Hecker & Harriman Deposit Account No. 08-1520. A duplicate copy of this transmittal letter is also enclosed for this purpose.

Respectfully submitted,

HECKER & HARRIMAN

Date: October 11, 1999

By:


J.D. Harriman II
Reg. No. 31,967

1925 Century Park East, Suite 2300
Los Angeles, CA 90067
(310) 286-0377

CERTIFICATE OF MAILING

This is to certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an Envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

October 11, 1999


Signature

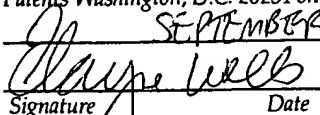
Date

Lillian E. Rodriguez

10-11-99

CERTIFICATE OF MAILING

This is to certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail Label No. EL58249543105 in an envelope addressed to: Assistant Commissioner for Patents Washington, D.C. 20231 on:


Signature

Date

SEPTEMBER 22, 2000
9/22/00

